

GREENVILLE CO. S. C.

BOOK 17 PAGE 1130

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

FILED
JUL 8 4 41 PM '77
DONNE S. TANKERSLEY
R.M.S.
NOTICE AND CERTIFICATE OF
MECHANICS LIEN

TO: CEDRIC'S, INCORPORATED, DOUGLAS O. TAYLOR, WILLIAM T. TAYLOR,
JAMES H. TAYLOR AND BANKERS TRUST OF SOUTH CAROLINA

NOTICE IS HEREBY GIVEN, THAT
GREER ASPHALT PAVING

is due the sum of Eight Thousand Four Hundred Twenty-two & 73/100 (\$8,422.73)
Dollars from CEDRIC'S INCORPORATED plus attorneys fees

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 13th day of April, 1977.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of, Douglas O. Taylor, William T. Taylor, James H. Taylor and Bankers Trust of South Carolina the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner, or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 10th day of April, 1977.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate: including attorneys fees

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greer, located on the southern side of the intersection of U.S. Highway 29 and S.C. Highway 101 (West Poinsett Street) being shown as .62 acres, more or less, on a plat of the property of James H. Taylor, Douglas O. Taylor, and William T. Taylor, prepared by Wolfe & Huskey, Inc., Engineering & Surveying, dated September 22, 1976, recorded in the RMC Office for Greenville County in Plat Book 5X, page 10, and having according to said plat, the following courses and distances, to-wit:

Beginning at an iron pin on the southern side of S.C. Highway 101 (West Poinsett Street) on the line of the highway right of way and at the joint front corner of this property and other property of Douglas O. Taylor, William T. Taylor and James H. Taylor and running thence with the common line of this property and the other property of James H. Taylor, William T. Taylor and Douglas O. Taylor S. 28-02 E. 222 feet to an iron pin; thence S. 77-20 W. 132 feet to an iron pin at the joint corner of this property and other property of William T. Taylor, James H. Taylor and Douglas O. Taylor, property of Paget Chevrolet and property of Ross Used Cars; thence with the common line of this property and property of Ross Used Cars N. 28-38 W. 200 feet to an iron pin on the 100 foot highway right of way of U.S. Highway 29; thence with the said highway right of way N. 67-42 E. 130 feet to an iron pin, the point of beginning.

The foregoing is true of my own knowledge.
Subscribed and sworn to before me this 28th day of July, 1977.
By Marshallo. Mc...
GREER ASPHALT PAVING
Notary Public for South Carolina
My commission expires: 1-16-84

STATE OF SOUTH CAROLINA
COUNTY OF

AFFIDAVIT OF SERVICE

On the _____ day of _____, 19____, I served the within Notice and Certificate of Mechanics Lien upon

the owner, and/or the person in possession, of the real estate described therein, by delivering to personally and leaving cop _____ of the same at _____ South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this _____ day of _____, 19____.

(LS)
Notary Public for South Carolina

Affidavit of Service see M. & B. Book 17 Page 1137, 7-14-77, # 1497

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